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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of)	
Jong-Bok Park et al.)	Group Art Unit:
Application No.:)	Examiner:
Filed: August 24, 2004)	Confirmation No.:
For: WASTEWATER TREATMENT)	
APPARATUS AND METHOD FOR)	
REMOVING NITROGEN AND)	
PHOSPHORUS)	

FIRST INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98.

To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date August 24, 2004

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DT Rec'd PCT/PTO 24 AUG 2004

Substitute for form 1449A/PTO & 1449B/PTO

Complete if Known

FIRST INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(use as many sheets as necessary)

Sheet

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of

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Application Number

Filing Date

August 24, 2004

First Named Inventor

Jong-Bok Park et al.

Examiner Name

Attorney Docket Number

030681-694

U.S. PATENT DOCUMENTS

Examiner Initials	Document Number	Kind Code (if known)	Name of Patentee or Applicant of Cited Document	Issue/Publication Date (MM-DD-YYYY)
	4,867,883		Daigger et al.	09-19-1989
	4,056,465		Spector et al.	11-01-1977
	3,964,998		Barnard	06-22-1976
	6,054,044		Hoffland	04-25-2000

FOREIGN PATENT DOCUMENTS

Examiner Initials	Document Number	Kind Code (if known)	Country	Date of Publication (MM-DD-YYYY)	STATUS						
					Translation	Partial Translation	Eng. Lang. Summary	Search Report	IPER	Abstract	Cited in Spec
	08-243587		Japan	09-24-1996				*			
	2002-44820		Korea	06-19-2002				*			
	2001-27643		Korea	04-06-2001				*			

NON-PATENT LITERATURE DOCUMENTS

Examiner Initials	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.

*COPY ATTACHED

Examiner Signature	Date Considered
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*EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.